## Watauga Valley Aviators RC 2023 Membership Application



|   | LAST   | NAME:  |                                 |         |  |                        | FII   | RST NA     | ME.          |            |                               |             |           |              |   |  |
|---|--|--|---------------------------------|---------|--|------------------------|---|------------|--------------|------------|-------------------------------|-------------|-----------|--------------|---|--|
|   | PREFERRED NAME (NICKNAME):   |  |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
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|   | CITY:  |  |                                 |         |  |                        |   |            | STA          | TE-        | parkaga kerimpendik linga     | 7ID (       | CODE:     |              |   |  |
|   | AMA NUMBER:  |  |                                 |         |  |                        |   |            |              | DOB        | •                             | ZIF (       | JUDE.     |              |   |  |
|   |  | * For Fai  | mily Me                         | mbersi  | hip, ple   | ase list               | : name                                      | (s) rela   | tionshir     |            |                               | mhor o      | n the h   | sols of the  | - f   |  |
|   | * For Family Membership, please list; name(s) relationship, and AMA number on the back<br>PHONE NUMBERS: |  |                                 |         |  |                        |   |            |              |            |                               | ack of the  | e iorm.   |              |   |  |
|   |  | Cell   |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
|   |  | Home   | (                               | )       |  |                        |   |            |              |            |                               | CHECK       |           |              |   |  |
|   |  | Other  | (                               | )       |  |                        |   |            |              |            |                               | 공           |           |              |   |  |
| * Best is the preferred number, if any, at which you should be  |  |  |                                 |         |  |                        |   |            |              |            |                               | be cal      | led.      |              |   |  |
|   | *** If you check "Don't List", then your number will not appear on the private members only section of   |  |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   | ction of the   |
|   | <b></b>  |  | WVARC Website                   |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
| E-Mail Address:  Please print legibly.  |  |  |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
| O   | DUES   |  | ran of photos a result from the |         |  |                        |   |            |              |            |                               |             |           |              |   | The second secon |
| _   | DUES:  | Renewin  | g Mem                           | bers:   |  |                        | Memi  | bership    | s run fr     | om Jar     | uary 1s                       | st to De    | cembe     | r 31st.      | en constitute right federal de la constitute de | Amount   |
| theck one   |  | ADULT  | \$75                            |         | An ac  | luit (18 ye<br>Adult m | ears old a                                  | t start of | current fis  | scal year) | . This sh                     | all include | e primary | and spouse   | 9.  |  |
|   |  | FAMILY   |                                 |         | An adul  | t (over the            | e age of 1                                  | 8 at the   | start of the | e current  | eges (one                     | vote per    | members   | ship).       |   |  |
| 30  |  |  | \$100                           |         | An adult (over the age of 18 at the start of the current fiscal year) with additional family members (spouse, minor, children, niece, nephew, and grandchildren. (The minor children are |                        |   |            |              |            |                               |             |           |              |   |  |
| 문   |  |  | ΨΙΟΟ                            |         | eligible   | until the              | age of 21                                   | as long    | as they co   | ontinue to | reside in                     | their resp  | ective pa | rent's home  | e.)   |  |
| eligible until the age of 21 as long as they continue to reside in their respective parent's home.)  Note; Family memberships receive club voting privileges (one vote per membership). |  |  |                                 |         |  |                        |   |            |              |            |                               |             |           | ).           |   |  |
|   |  | YOUTH \$25 Under 18 at the beginning of the fiscal year. Note; Youth memberships do not receive voting privileges.   |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
|   |  | The state of the s |                                 |         |  |                        |   |            |              | 40 1102 10 | cceive vo                     | mig bu      | neges.    |              |   |  |
|   |  |  |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
|   |  |  |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
| New Members:  Starting Month > Jan   Feb   Mar   Apr   May   Jun  |  |  |                                 |         |  |                        |   |            |              |            | sed on th                     | e month     | members   | ship starts. |   |  |
| 1   |  | THE PERSON NAMED OF THE PERSON   | Jan                             | Feb     | Mar  | Apr                    | May   | Jun        | July         | Aug        | Sept                          | Oct         | Nov       | Dec          | ]   |  |
| check one   |  | ADULT  | \$75                            | \$69    | \$63   | \$57                   | \$51  | \$45       | \$39         | \$33       | \$27                          | \$21        | \$15      | \$9          |   |  |
|   |  | FAMILY   | \$100                           | \$92    | \$84   | \$76                   | \$68  | \$60       | 050          | 044        |                               |             |           |              |   |  |
| 등   |  | YOUTH  |                                 |         |  |                        | φυσ   | \$00       | \$52         | \$44       | \$36                          | \$28        | \$20      | \$12         |   |  |
|   |  | 100111   | \$25                            | \$23    | \$21   | \$19                   | \$17  | \$15       | \$13         | \$11       | \$9                           | \$7         | \$6       | \$4          |   |  |
|   |  |  |                                 |         |  |                        |   |            |              | T          | otal An                       | nount       | Enclo     | sed >>       | Te T  | The state of the s |
| 1   | [ undon  | عباله اسمه   |                                 | 1       | 0.4  |                        | _   |            |              |            |                               |             |           | 1            | ANTO A COME CANDISCONDING PROGRAMMED A COMMENT  |  |
| 1   | affirm   | tand, that a   | as a me                         | mber o  | of the V   | VVAR                   | C, that                                     | I must     | also ca      | rry cur    | rent Al                       | AA me       | mbersh    | ip and F.    | AA regis  | tration.   |
| ,   | ullulli  | that I have  | read at                         | na una  | erstand  | the ru                 | les of the                                  | he AM      | A & W        | VARC       | and w                         | ill have    | fun.      |              |   |  |
| Signed: Date:   |  |  |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
| Γ   |  |  |                                 |         |  |                        |   |            |              |            |                               |             |           |              |   |  |
| and Assessment of the Indian  | Meeting  | gs are held  | on the s                        | econd 1 | Monday   | of each                | nonth                                       | at the     | club air     | field or   | at an oi                      | f site lo   | cation -  | TRD          |   |  |
| <u></u>   |  | -  |                                 | -       |  |                        |   |            |              |            |                               | ,           |           | IDD.         |   |  |

Note: There is a 10% Membership discount if paid by November 30th.